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CONFIRMATION NO. 9147

|                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                      |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/569,029                                                                                                                                                                                                                                                                                      | <b>FILING or 371(c) DATE</b><br>02/17/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>184              | <b>GROUP ART UNIT</b><br>3742                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>2671US |                                |
| <b>APPLICANTS</b><br>Luigi Ravarini, Milano, ITALY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/04360 04/24/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>ITALY MI2003A002071 10/23/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>07/03/2006 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /GEOFFREY 3742 S<br>EVANS/<br>Acknowledged Examiner's Signature                                      | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>ITALY | <b>SHEETS DRAWINGS</b><br>1                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>6             | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>ROBERT W. BECKER & ASSOCIATES<br>707 HIGHWAY 333<br>SUITE B<br>TIJERAS, NM 87059-7507<br>UNITED STATES                                                                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                      |                                |
| <b>TITLE</b><br>Apparatus and method for heating and melting solid lubricants in the delivery drum                                                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>450                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |